

ST. LOUIS PIPELINE CORPORATION

P.O. BOX 153, HARTFORD, IL. 62048
OFFICE (618) 566-5276 + FAX (618) 566-5277

March 6, 2002

Krista Barrett
Metro East Sanitary District
1800 Edison Avenue
P.O. Box 1366
Granite City, IL. 62040-1366

Dear Ms. Barrett

I have enclosed a new plat as requested by Mr. Greathouse during our 13 February 2002 telephone conversation. Should there be anything else I need to provide or should you have any further questions please feel free to contact me at your convenience.

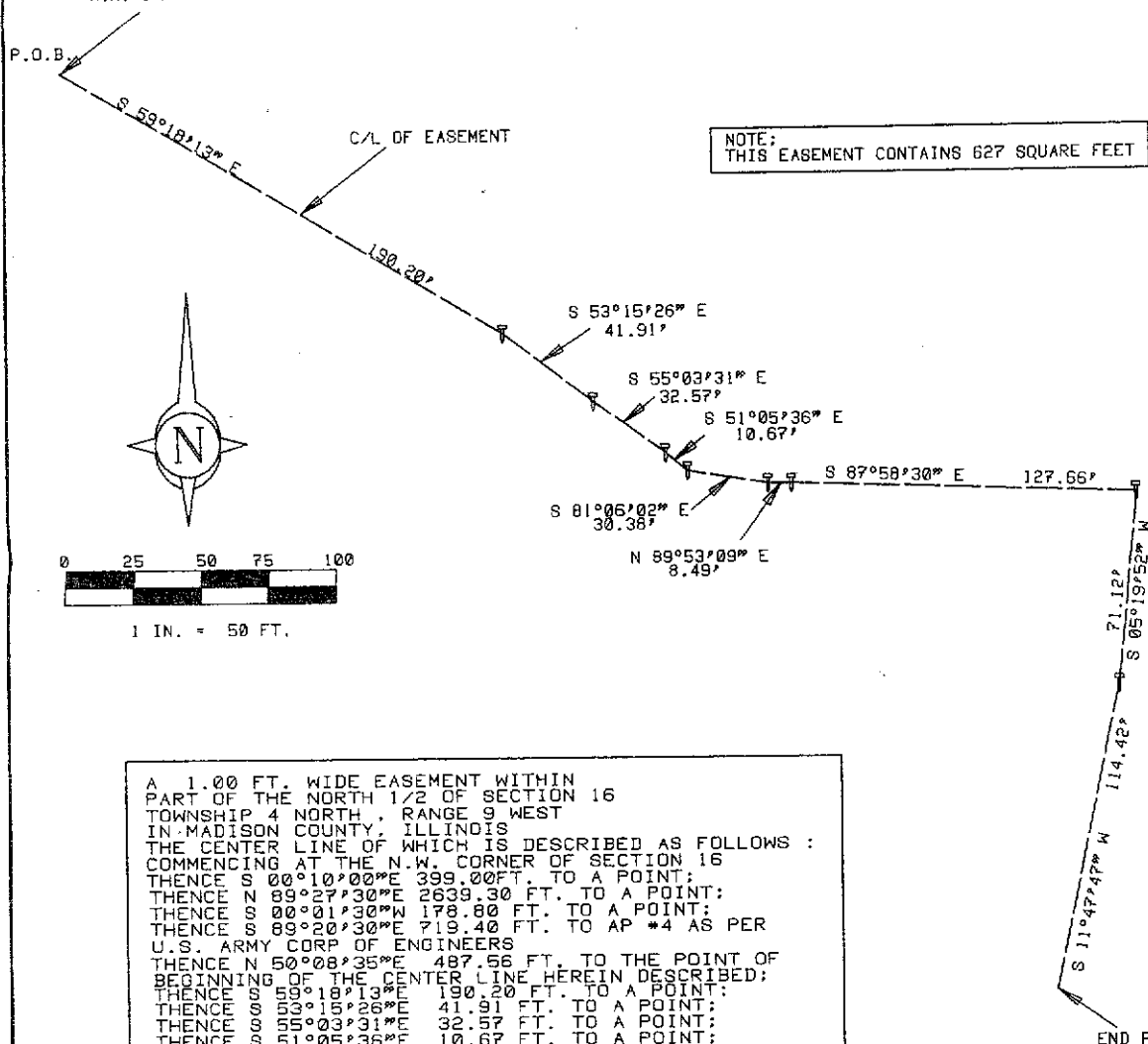
Yours truly,

Don Hopgood
Don Hopgood

ILLINOIS
COMMERCE COMMISSION
2003 MAR -7 A 10:45
CHIEF CLERK'S OFFICE

A 1.00FT. CENTERLINE EASEMENT PART OF THE NORTH 1/2 OF SECTION 16 TOWNSHIP 4 NORTH, RANGE 9 WEST OF THE 5th P.M. MADISON COUNTY, IL.

THIS CORNER BEARS
S 00°10'00"E 399.00 FT. TO A POINT;
THENCE N 89°27'30"E 2639.30 FT. TO A POINT;
THENCE S 00°01'30"W 178.80 FT. TO A POINT;
THENCE S 89°20'30"E 719.40 FT. TO AP #4 AS PER
U.S. ARMY CORP OF ENGINEERS
THENCE N 50°08'35"E 487.56 FT. FROM THE
N.W. CORNER OF SECTION 16



A 1.00 FT. WIDE EASEMENT WITHIN
PART OF THE NORTH 1/2 OF SECTION 16
TOWNSHIP 4 NORTH, RANGE 9 WEST
IN MADISON COUNTY, ILLINOIS
THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS :
COMMENCING AT THE N.W. CORNER OF SECTION 16
THENCE S 00°10'00"E 399.00 FT. TO A POINT;
THENCE N 89°27'30"E 2639.30 FT. TO A POINT;
THENCE S 00°01'30"W 178.80 FT. TO A POINT;
THENCE S 89°20'30"E 719.40 FT. TO AP #4 AS PER
U.S. ARMY CORP OF ENGINEERS
THENCE N 50°08'35"E 487.56 FT. TO THE POINT OF
BEGINNING OF THE CENTER LINE HEREIN DESCRIBED;
THENCE S 59°18'13"E 190.20 FT. TO A POINT;
THENCE S 53°15'26"E 41.91 FT. TO A POINT;
THENCE S 55°03'31"E 32.57 FT. TO A POINT;
THENCE S 51°05'36"E 10.67 FT. TO A POINT;
THENCE S 81°06'02"E 30.38 FT. TO A POINT;
THENCE N 89°53'09"E 8.49 FT. TO A POINT;
THENCE S 87°58'30"E 127.66 FT. TO A POINT;
THENCE S 05°19'52"W 71.12 FT. TO A POINT;
THENCE S 11°47'47"W 114.42 FT. TO THE END
POINT OF CENTERLINE EASEMENT.
ALL AS SHOWN ON A PLAT BY FITCH AND ASSOC.

FITCH AND ASSOC.
ENG. & SURVEYING
PIKE COUNTY SURVEYOR

FITCH AND ASSOC. 365 E. WOOD ST. TROY, MO. TEL 636/528-6188

DENNIS KALLASH L.S. 2440 DATE : 2-02

DSLPI02